

Emmanuel Debo Babatunde

Professor & Chair

Department of Sociology and Criminal Justice

EDUCATION

- Oxford University, Oxford, England
D.Phil. (Oxon), Social Anthropology
- London University Institute of Education
Ph.D. (Lon), Comparative Multicultural Education
- Oxford University
M.Litt. (Oxon), Social Anthropology
- Oxford University
Diploma, Social Anthropology
- Urbana University, Rome, Italy
B.D. Honors, Philosophy and Theology
- University of Ibadan
Philosophy and Theology Diploma, Religious Studies

ADMINISTRATIVE AND TEACHING EXPERIENCE

Teaching

The Lincoln University, Department of Sociology, Anthropology & Criminal Justice

- Tenured Professor & Chair, 2009-present
- Tenured Professor, 1999-2009
- Tenured Associate Professor, 1997-1999
- Associate Professor, 1994-1997
- Visiting Associate Professor, 1992-1994

University of Maryland at Baltimore, Graduate School of Social Work

- Visiting Professor, 1989-1992

University of Lagos, Department of Sociology

- Senior Lecturer, 1989-1992

Catholic University of America, Washington

- Adjunct Professor, 1991

University of Lagos, Department of Sociology

- Lecturer II & I, 1983-1989

Administration

The Lincoln University, Sociology and Criminal Justice

- Reappointed Chair, 2013

The Lincoln University, Sociology, Anthropology, Human Services and Criminal Justice

- Appointed Chair, 2009

The Lincoln University

- Director, Honors Program for Talented Students, 1993-2006

The Lincoln University

- Founder/Director, Lincoln University Institute of Science, Technology, Civic/Adult Responsibilities, Family Values and Rites of Passage, 1999-present

The Lincoln University

- Coordinator, Lincoln University Family Life Center Community Empowerment Outreach to Coatesville, PA, 1998-2004

PUBLICATIONS

Books and Monographs

- Babatunde, E. D. *Women's Rights vs. Women's Rites: A Study of Circumcision Among the Ketu Yoruba of Southwestern Nigeria*. Africa World Press, Inc. Lawrenceville, 1998.
- Zeitlin, M. (et al.) *Strengthening the Family: Implications for Development*. Tokyo: United Nations University Press, 1995.
- Babatunde, E.D. *A Critical Study of Bini and Yoruba Value Systems in Change: Culture, Religion and the Self*. Lewiston: The Edwin Mellen Press, 1992.

Chapters and Articles

- "Cultural Identity for Effective Global Participation" In Nana Akua Amponsah(ed.) *Toyin Falola and the Art of Genre Bending*. Trent: African World Press, 2014.
- Emmanuel Babatunde. "Memoir, Memory, and Mnemonic Device: The Yoruba in Toyin Falola's *A Mouth Sweeter than Salt: An African Memoir*". *OFO: Journal of Transatlantic Studies*, Vol. 1, Number 2, December, 2011.
- "Higher Education for Critical Thinking or as a Commodity: Newman Revisited" accepted for Publication in the "Proceedings of the Seventeenth Annual Conference of the Association for Core Texts and Courses (ACTC) – "The Quest for Excellence: Liberal Arts and Core Texts", April 2011.

- Emmanuel Babatunde and Kelebogile Setiloane (eds.). "Mother is Gold: A Traditional Mother-centered Community Based Approach to Food Security and Poverty Reduction as the Foundation for Public Health Among Rural Poor Women of South Western Nigeria in the *Journal of Social and Management Sciences*, Volume 3, No. 1, 2010.
- "The Recent African Immigrant (RAI) as the Radical Other". Chapter 5 in *Across the Atlantic: African Immigrants in the United States Diaspora*. Yewah and Togunde (eds.). Champaign, IL: Common Ground Publishing, University of Illinois, 2010.
- Brady, P., Setiloane, K., and Babatunde, E. (eds.) "We Talk the Walk: Bipedalism, Food and the Development of Language." *Lincoln Journal of Social and Political Thought*. Special edition on Public Health, Dec. 2008.
- Babatunde, E. D. and Setiloane, K. "How Advanced Technology has improved the value of Land: A comparative Perspective of South Africa and Nigeria" *Lincoln Journal of Social and Political Thought*. V.6. n. 1, 2008.
- Babatunde, E. and Setiloane, K . 2007. "Mobilizing Social Capital for Food Security and Poverty Reduction to overcome Religious and Ethnic Hostility: A Preliminary Community based Approach". *Forum on Public Policy Online*, Spring Edition. <http://www.forumonpublicpolicy.com/archivespring07/babatunde.pdf> (accessed October 24, 2007).
- "Traditional Marriage and Family" in N. S. Lawal, M. N. O. Sadiku, P. A. Dopamu (eds.) *Understanding Yoruba Life and Culture*. Trenton: Africa World Press, 2004.
- "Socio-Cultural Determinants of Curriculum". In: *A Nigerian Reader in Curriculum Studies*, Faculty of Education, University of Lagos, in press 2004.
- "Cultural Models for Behavioral Modification: The Amish, the Latter Day Saints, and the Yoruba Compared", *Journal of Social and Political Thought*, vol. II, 2003.
- "Religion and Food Practices: A Comparative Study of Sotho-Tswana and the Yoruba", *Unilag Sociological Review*, 2002.
- "Yoruba Families", *International Encyclopedia of Families*, Edited by C. Ponzetti, New York: MacMillan Press, 2002.
- "Rites of Passage" in *Black Parenting*, vol. 1 no. 3, p. 13, 1997.
- "Relevance and Writing in Education", in *Teaching Matters*, vol. 6, no. 2, Spring, 1996.
- Review of *Ghosts in Our Blood: With Malcolm X in Africa, England, and the Caribbean*, by Jan Carew. New York: Lawrence Hill Books, 1994, in the *Journal of Caribbean Studies*, vol. 11 no. 3, Fall, 1996.

- “Healing the Wound between Africans and the Diaspora”, in *Visions* vol. 1, no. 1, Fall, 1996.
- “Cultural Differences and Marital Crises Among Africans and African-Americans: Case Study of Some Immigrants”, in Sudarkasa, N., L. Nwachuku (eds.) *Exploring the African-American Experience (2nd Ed.)*, Lincoln: Lincoln University Press, 1996.
- “Racism and Tribalism”, in N. Sudarkasa, L. Nwachuku (et al.) *The African-American Experience: A Multidisciplinary Approach*. New York: HarperCollins Custom Books, 1994.
- “Marginality’s Perception of Self: The Ketu Astride the Nigeria/Benin Border in Asiwaju”, A. I. & Igue O. J. (eds.) *The Nigerian/Benin Transborder Relations*. Lagos: University of Lagos, 1994.
- “The Status of Women in Ketu Myths and its Sociological Ramifications”. *Women’s Research Program Publication Review*, (National Taiwan University), February, 1991.
- “Social Consequences of the Oil Boom in Nigeria”. In: S. Tomori (ed.) *Oil and Gas Sector In the Nigerian Economy*. Lagos: University of Lagos Press, 1991.
- “Social Justice: A Factor for Effective Mobilization of Self-Reliance and Democratic Culture”. In: E. D. Babatunde and B. Ninalowo (eds.) *Lecture Series on Mobilization for Social Justice*, Lagos, Toklast Press 1989.
- “Bini and Yoruba Notions of the Human Personality”. In: C. S. Momoh (ed.) *The Substance of African Philosophy*. Auchi, Africa Press 1989.
- “Urban Marginality’s Perception of Self, Preliminary Comparative Notes on Ilubirin Apeja (Lagos) and 35-47 Street, Southside of Chicago, Illinois”. In: A. I. Asiwaju (ed.) *Borderline Issues*. University of Lagos Press, 1989.
- “The Gelede Masked Dance and Ketu Society: The Role of the Transvestite Masquerade in Placating Powerful Women While Maintaining the Patrilineal Ideology”. In: S. Kasfir (ed.) *West African Masks and Cultural Systems*. Tervuran: Musee Rajal De L’Afrique Central, 1988.
- “Religion and the Problem of Order”. In: O. Olusanya and Lai Olurode (eds.) *Introduction to Sociology*. Ikeja: John West Publications, 1988.
- “Marriage in Contemporary African Society”. In: O. Olusanya and L. Olurode (eds.) *Introduction to Sociology*. Ikeja: John West Publications, 1988.
- “Nigerian Social Problems and Evangelization”, *Shalom*, Vol. VI No. 3, 1988.
- “The Missionary, the Yoruba and the Baconian Idols: The Problems of Education for Evangelization”, *Insight, Journal of World Faiths*. New Series, Vol. 13, June, 1986.

- “African Culture: A Definition?” *Nigerian Journal of Theology*. New Series, vol. 3, 1986.
- “An African Concept of Penance”, *Shalom*. Vol 3, 1985.
- “Methodologies In Comparative Education: In Search of an Appropriate Model for Developing Countries”, *Ilorin Journal of Education*. Vol. 4, June, 1984.
- “Kinship Behavior and Patrilineal Ideology: A Case Study of the Ketu Yoruba”, *Journal of Business and Social Studies*, New Series Vol. 6 No. 1, Dec., 1983.
- “Ketu Myths and the Status of Women: A Structural Interpretation of Some Yoruba Myths of Origin”, *Journal of the Anthropological Society of Oxford*, Vol. XIV, No. 3, 1983.

Newspaper Articles and Commentaries

- “The Need for Values”, *The Philadelphia Inquirer Commentary*, Tuesday, March 11, 1997.
- “Why it is Valuable to Value our Elders”, *The Philadelphia Inquirer Commentary*, Wednesday, April 2, 1997.
- “Strengthen Bonds to Stay Grounded”, *The Philadelphia Inquirer Commentary*, May 11, 1997.
- “The Need to Take a Broader View of African Cultural Practices”, in October 26th issue of *The Philadelphia Inquirer*, *OpEd page Commentary*, 1996.

Invited Interviews For Television and Radio

- ‘Obasanjo Third Term Presidency Bid: Bad Example for Africa’, SABC (South African Broadcasting Television) Africa, Johannesburg South Africa, April 2006.
- ‘Nigeria and the Charles Taylor Saga’, SABC Africa, Pretoria South Africa, April 2006.
- ‘Delta Violence and the Prospects for Nigerian Economic and Political Stability’, Johannesburg, SABC Africa, March 2006.
- ‘The Polity, The Trouble With Nigeria Today’, NBC (Nigerian Broadcasting Television), Lagos Nigeria, July 2003.
- ‘African Culture’ Radio Times (WHYY 91FM), Philadelphia USA, October 1999.

Invited Presentations and Participation

- Technology and the Changing Value of Land: A Comparative Perspective of South Africa and Nigeria, *Paper presented at the PostGraduate School of Agriculture and Rural Development Brown Bag Seminar Series , University of Pretoria, Pretoria South Africa, March 2006.*
- Using Social Capital for Poverty Reduction and Food Security Among Rural Poor Women In Nigeria. *Special Seminar Presentation, Africa Institute of South Africa (AISA), Pretoria South Africa. November 29, 2005.*
- “Enhancing Leadership Qualities in the Contemporary American Youth”, *Paper presented at the Brigham Young University Hawaii Honors Academic Retreat, February 2001.*
- “Culture Shock and Mental Health: Multicultural Implications in Social Work Practice Among Some African Immigrants”. Paper presented at the *University of Maryland at Baltimore/National Institute of Mental Health Multidisciplinary Workshop on Minority Mental Health Training Program on Race, Ethnicity and Cultural Issues in Minority Mental Health, Dec. 5, 1991.*
- “Multiculturalism in Education: Methodology, Techniques and Orientations”. Presented to the Faculty of Coppin State College, Baltimore, March 1990.

SELECTED HONORS AND AWARDS

- Invited to Convene and Chair a Panel of experts on “Newman and the 21st. Century University” at the Seventeenth Annual Conference of the Association for Core Texts and Courses (ACTC) - **The Quest for Excellence: Liberal Arts and Core Texts**, April 14th. -17th, 2011, at Yale University.
- Re-appointed to the Peer Review Committee for Fulbright Specialist Program by the Council for International Exchange of Scholars, 2009.
- Appointed to the Peer Review Committee for Fulbright Specialist Program by the Council for International Exchange of Scholars, 2008.
- Board of Trustees Soraya M. Coley Distinguished Service Award, 2007.
- Lincoln University Honors Program Alumni established an Emmanuel Babatunde Honors Program Scholarship on April 2007 to commemorate 13 years of Directorship of the program.
- Fulbright Senior Program Specialist – July/August 2007
- (Funded Lectures at Eduardo Mondlane University, Maputo, Mozambique – July/Aug 2007)
- Archie Mafeje Fellow, Africa Institute of South Africa, Pretoria, 2005-06.
- (Lectures at University of Lagos – July/Aug 2004)
- Fulbright Senior Program Specialist – February 2002
- Christian R. & Mary F. Lindback Distinguished Teaching National Award, 1995.

FUNDED RESEARCH GRANTS

Date: 2013
Sponsor: USAID
Title: Michigan State University/Lincoln University Global Center for Food System's Innovation Grant.
Amount: \$25 million
Role: Principal Investigator

Date: 2010
Sponsor: US-Africa Higher Development in Education
Title: Lincoln University- Michigan State University- University of Malawi U.S - Africa Higher Education Development Grant
Amount: \$2 million
Role: Principal Investigator

Date: 2003-05
Sponsor: Association Liaison Office for International Development (ALO)
Title: A Community Focused Approach to Poverty Reduction and Food Security for Resource Poor Rural Families in Nigeria Through Smallholder Family Poultry
Amount: \$125,000.00
Role: Co-Principal Investigator (PI Kelebogile Setiloane, PhD)

Date: 2002-2005
Sponsor: United Negro College Fund Special Programs Corporation (UNCFSP)
Title: Capacity Development and Academic Program Enrichment with The University of the Autonomous Regions of the Caribbean Coast of Nicaragua
Amount: \$300,000.00
Role: Principal Investigator

Date: 1994-97
Sponsor: National Institute of Mental Health
Title: National Institute for Mental Health Family Life Cycle Grant for the Reduction of Violence among Minority Youth.
Amount: \$300,000.00
Role: Co-Principal Investigator (Co-Principal Investigators, Mr. Herschel Bailey, & Dr. K. Favor)

Date: 1994-97
Sponsor: United Nations Children's Fund (UNICEF)/ Joint Nutrition Special Programs (JNSP)
Title: Positive Deviance in Child Nutrition
Role: Consultant Anthropologist